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N THE UNITED STATES PATENT & TRADEMARK OFFICE

Applicant:

Mario Guillen

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Group Art Unit: 1661

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Examiner:

J. Hwu

## **INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents Washington, D.C. 20231

Sir:

Attached Form PTO/SB/08A lists references which may be considered to be material to the above-identified application by the Patent Examiner. Copies of the references are enclosed. Entry into the record is respectfully requested. Please charge any deficiencies or credit any overpayments to Deposit Account No. 23-0785.

Respectfully submitted

By\_

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## **CERTIFICATE OF EXPRESS MAILING**

I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage at Express Mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on Dec. 14, 2002.